

**NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD**  
**NOTICE OF MEETING OF THE NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD**

You are hereby given notice that a meeting of the NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD will be conducted on Wednesday and Thursday, the 14<sup>th</sup> and 15<sup>th</sup> day of October 2015 at the LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT, ENTERPRISE LIBRARY, 25 East Shelbourne Avenue, Las Vegas, Nevada, commencing at 10:00 o'clock a.m. and terminating immediately after the conclusion of the matters hereinbelow referenced.

1. **AGENDA ITEMS SUBJECT OF MEETING:**

Hearing on Docket No. LV 15-1794, The Range USA dba The Ranga 702  
Hearing on Docket No. LV 15-1797, First Transit, Inc.  
Hearing on Docket No. LV 15-1796, Mad Dog Construction, Inc., dba Petra Construction  
Hearing on Docket No. LV 15-1798, Walker Specialty Construction, Inc.  
Hearing on Docket No. LV 16-1807, Earth Resource Group  
Hearing on Docket No. LV 16-1811, Lone Mountain Excavation & Utilities, LLC

2. The contested matters shall be heard in a quasi-judicial forum pursuant to Chapter 618 of the Nevada Administrative Code and applicable Nevada Revised Statutes conferring jurisdiction. The hearing proceedings will be transcribed by a certified court reporter. You are further notified: meetings and contested hearings are open to the public; deliberations which involve alleged misconduct, professional competence, and/or character may be held privately; any final decisions will be made publicly - all in accordance with Chapter 241 of Nevada Revised Statutes, commonly known as the Nevada Open Meeting Law.

3. The contested cases may be set as either primary or alternate settings and subject to change as to time of commencement by the Nevada Occupational Safety and Health Review Board.

The Board regularly meets on the second (2<sup>nd</sup>) Wednesday and Thursday of each month, unless otherwise specially designated. All contested cases are noticed for hearing at 10:00 a.m. on Wednesday. Hearing times, order of case presentation, and/or the agenda for administrative matters can vary depending upon settlements, continuances, and/or cancellations. Any interested persons may contact the review board legal/administrative office for advance or additional scheduling information at (775) 882-4577 or by mail directed to Board Chairman, 600 E William St., Ste. 300, Carson City NV 89701. Additional information may be obtained by contacting the Department of Occupational Safety and Health at the address/telephone below referenced.

4. Additional items to be discussed at the administrative portion of the Review Board meeting are as follows:

- A. Approval of the previous Review Board minutes.
- B. Schedule of hearings on pending cases; contested hearing docket, calendar and status report.
- C. Review case settlement resolutions and procedure of withdrawal of contest/written stipulation in general and re RNO 15-1765 (John Ascuaga's Nugget), LV 15-1777 (Mandalay Bay Resort), RNO 15-1802 (CVC), RNO 15-1803 (Bill) Dickson Const) (for possible action).
- D. Review draft final order in docket RNO 15-1789, Sierra Barajas Roofing (for possible action)
- E. Review previous board action and revised case decision in docket LV 15-1784 (Dave Peterson Framing (for possible action)
- F. General administration and/or procedural issues.
- G. Administrative matters for next published meeting agenda.

Public comment is restricted and not permitted during Review Board contested hearings which are specifically governed by NRS 618, NRS 233B, and NAC 618. The applicable legislation and codified procedures mandate assurance of a fair and impartial administrative hearing, a transcribed record, and a protected appellate process for an aggrieved party to seek redress in the district courts.

5. Any persons with a disability as defined by the Americans with Disabilities Act, and requiring special assistance to participate in the meeting, may contact the Board at least five (5) days prior to the meeting to endeavor the arrangement of reasonable accommodations.

DATED this 28<sup>th</sup> day of September 2015 NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

By:   
JOE ADAMS, Chairman

Contact information pursuant to NRS 241.020(2):

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Places Posted: Clark County Library; District III OSHES Office; Clark County Court; Enterprise Library, Carson City Library, State Website